Department Head Meeting	AGENDA FOR CITY COUNCIL MEETING			
CALL TO ORDER:		May 19, 2025	Clarksville	
		Monday	Clarksville	
ROLL CALL:		6:30 PM	Towa 1855	
	1-	Approve Agenda		
	2			
	2- Pu	2- Public Hearing to Amend Current Budget FY 2024-2025		
		Mayor Opens Public Hearing		
		Take Comments from the Public-Written/Verbal		
		Motion to Close the Public Hearing		
	_	Annual Dec 05 0 Annual Park Con EV 0004	2025	
	3-	Approve Res 25-8 Amending Budget for FY 2024-	2025 	
PUBLIC FORUM:	4	A time set aside for comments from the public on top	ice of City business other than	
TOBLIOTOROWI.	-4-	those listed on this agenda. Five minutes per topic		
		and a make a man again and make participle		
CORRESPONDENCE:	5-	MAYOR - topics:		
		•		
Consent Agenda:	6-	Discussion and motion to approve Consent Agen	ıda	
		(a) April Claims & Financial Reports		
		(b) Minutes (05/05/20250, 5/07/2025)		
DEPARTMENT REPORT	7-	1. Library Director		
		(a)		
		2. Fire Chief		
		(a) Approval of Additional Outlets behind Fire Department	artment totaling \$950	
		(b) Approval Of Radio Purchase \$1300		
		(c) Approve Turn Out Gear Purchase ~\$3700		
		3. Ambulance Chief		
		(a)		
		4. Police Chief		
		_(a) Approve Resolution 25-9 Wage Increase for Res	serve Officer Rebecca Brown	
		5. Maintenance		
		(a) Approve Building Permits		
		(b) Approve Advertising for Full time Maintenance	Position	
		(c) Job Description for Maintenance Position		
		(d) Sensus Software Increase Annual Cost		
		(e) Discussion and Action Part time Seasonal Mair	ntenance Hours	
		6. City Rec		
		(a) Background Check Policy		
		7. Volunteer Park		
		(a)		
OLD BUSINESS:				
OLD BUSINESS.				

NEW BUSINESS	8-	Discussion and Action on Moving Food Truck Location to W Superior St.	
		by City Hall	
	9-	Bulk Water Rate Discussion	
10-		Approve Resolution 25-10 Financial Transfer for FY 2024-2025	
CLERK REPORT	11-	Clerk Certification	
ADJOURNMENT		City Attorney update, as needed, by Zoom, phone or in person regarding	
		open meetings and city personnel policy and possible	
		closed session under 25.5(1)(c)	